# Daniel Schmal 04-09-2020

# CURRICULUM VITAE

### Personal

* Born: Budapest, Hungary, 16th April 1969
* Nationality: Hungarian

### Field of research

* History of Early Modern Philosophy, late scholasticism, philosophy of mind

### Current position

* Associate Professor (2008-) Institute of Philosophy, Pazmany Peter Catholic University, Budapest–Piliscsaba (Hungary)
* Invited faculty at the PhD School in Philosophy, Eötvös Lorand University of Sciences (Announcer of research topics)
* Senior Research Fellow at the Institute of Philosophy, Research Centre for the Humanities of the Hungarian Academy of Sciences (2020-, part-time employment)

### Previous positions

* Assistant Lecturer (1998-2002) Institute of Philosophy, Pazmany Peter Catholic University, Budapest–Piliscsaba (Hungary)
* Assistant Professor (2005-2008) Institute of Philosophy, Pazmany Peter Catholic University, Budapest–Piliscsaba (Hungary) Budapest–Piliscsaba (Hungary)
* Senior Research Fellow at the Institute of Philosophy, Research Centre for the Humanities of the Hungarian Academy of Sciences

### Higher Education

* MA studies, Eötvös Loránd University, Faculty of Humanities, Budapest, 1988–1998

Hungarian Language and Literature, 1988–1989.

Latin Philology, 1988–1994. (MA 1994)

Philosophy, 1990–1998. (MA 1998)

Ancient Greek Philology, 1997–1999.

* PhD studies, Eötvös Loránd University, Faculty of Humanities, Budapest, 2000–2003

Philosophy (“Nature’s Law and Providence: A Philosophical and Theological Problem in the Late Seventeenth Century” defended *summa cum laude*, 2005)

### Habilitation

* 2013. Eötvös Lorand University of Sciences. Faculty of Arts.

### Fellowships

* Tempus Research scholarship at University of Amsterdam (1993)
* Young Research Fellow at *Research Institute for Classical Philology,* [Hungarian Academy of Sciences](http://www.mta.hu/index.php?id=406&type=0) (1995–1998)
* Awarded by the Collegium Hungaricum Leuven (1997)
* Reaserch Fellow Institute for Philosophical Research, Hungarian Academy of Sciences (2002-2005)
* Huygens Research scholarship of the Dutch Republic at Erasmus University Rotterdam (1999-2000)
* Bolyai János Research Grant of the Hungarian Academy of Sciences (2005-2008)
* Research scholarshipat the *Maison des Sciences de l’Homme,* Paris. (2007.)
* Bolyai János Research Grant of the Hungarian Academy of Sciences (2009-)

### Awards

* Young Scholars’ Prize of the Hungarian Academy of Sciences (2005)
* “Cogito” Prize of the Institute of Philosophy (Eötvös Lorand University of Sciences, Budapest), and the Hungarian Philosophical Association (2005)

### Teaching experience

* Undergraduate courses on Cicero’s philosophical texts (*De re publica, De finibus bonorum et malorum*) at the Department of Classical Studies, Pázmány Péter Catholic University (1996–2000; Cicero’s philosophical texts: *De re publica, De finibus bonorum et malorum*)
* Undergraduate courses on early modern philosophy taught at University of Miskolc, [University](http://www.mta.hu/index.php?id=406&type=0) of West Hungary, and Pazmany Peter Catholic University.
* Doctoral courses (on the theodicy problem in Malebranche and Leibniz) at Eötvös Lorand University, Budapest
* Undergraduate course taught at Eötvös József College: Introduction to the Philosophy of Leibniz (2005), Early Modern Theories of Self (2018)
* Erasmus Visiting Professor at Catholic University Leuven (November 2009)
* Erasmus Visiting Professor at *Université Paris 1 Panthéon-Sorbonne* (2015)

### Organisational activities

* Co-organiser (with Tamás Pavlovits) of the ‘Early Modern Philosophical Workshop Programme’ (Eötvös Lorand University, Budapest and University of Szeged)
* Organiser of the ‘Perspective and Cognition in Early Modern Philosophy’ Research Team sponsored by the National Fund for the Sciences and Research (OTKA)
* Editor-in-Chief of the philosophical journal ’*Magyar Filozófiai Szemle*’ (Hungarian Review of Philosophy)
* Member of the editorial commettee of the theological and cultural journal ‘*Pannonhalmi Szemle*’
* Member of the Hungarian Patristic Society
* Member of the Hungarian Philosophical Society

### Publications (selective)

* Représentations corporelles et la question du mal chez Malebranche; in Chantal Jacquet, Tamás Pavlovits (éds), *Les significations du “corps” dans la philosophie classique;* Paris: L’Harmattan, 2004, 143–160.
* The Problem of Conscience and Order in the *Amour-pur* Debate; in Gábor Boros, Martin Moors, Herman De Dijn (eds), *The Concept of Love in Modern Philosophy: Descartes to Kant;* Brussel: Koninklijke Vlaamse Academie van Belgie voor Wetenschappen en Kunsten, 2005, 53–61.
* La réforme de l’entendement humain et l’entendement divin chez Malebranche; in Chantal Jaquet et Tamas Pavlovits (éds), *Les facultes de l'âme à l’âge classique;* Paris: Publications de la Sorbonne, 2006, 203–217.
* Leibniz’s Criticism of Descartes’s Proof of the Existence of God. In *Orpheus noster.* 2013/1. 35–50.
* Visual Perception and the Cartesian Concept of Mind: Descartes and the Camera obscura. Forthcoming in Tamás Demeter – Kathryn Murphy – Claus Zittel eds. *Conflicting Values of Inquiry: Ideologies of Epistemology in Early Modern Europe.* Leiden: Brill Publishers. 2014.
* Le concept de représentation chez Malebranche et Spinoza. In Raffaele Carbone – Chantal Jaquet – Pierre-François Moreau (2018) *Spinoza–Malebranche : À la croisée des interprétations.* Lyon, ENS Éditions. 91–109.
* [Intellectual Memory and Consciousness in Descartes’s Philosophy of Mind](https://philpapers.org/go.pl?id=SCHIMA-14&proxyId=&u=http%3A%2F%2Fsocpol.uvvg.ro%2Fdocs%2F2018-2%2F3Schmal.pdf). [*Society and Politics*](https://philpapers.org/asearch.pl?pub=7976). 2018. 12/2. 28–49.
* Virtual reflection: Antoine Arnauld on Descartes’ Concept of Conscientia. *British Journal for the History of Philosophy* (forthcoming). Published online: 19 Nov 2019

### Conferences, symposia (selective)

* ’Représentations corporelles et la question du mal chez Malebranche’. *Les significations du ‘corps’ dans la pensée classique: Journée d’étude franco-hongroise,* Paris. March, 2001.
* ’The concept of nature and the theodicy-debate in the late seventeenth century’. *Naturkonzepte in der Philosophie des 17. Jahrhunderts – Eine internationale Tagung an der Eötvös-Universität zu Budapest,* Budapest, December 2001.
* ’Epistemology and the Printing Press: Journals and the New Pattern of Philosophical Debates in the Late Seventeenth Century’. *New Research Agenda For Philosophy:* *International Symposium organised by the Institute for Philosophical Research, Hungarian Academy of Sciences,* Budapest,November 2002.
* ’Scientific Journals and the Self-Representation of the Community of Scientists in the Late Seventeenth Century’. *Communities in Early Modern Ireland: Function and Configuration* *– University College Dublin,* September 2003.
* ’La réforme de l’entendement humain et l’entendement divin chez Malebranche’. *L’entendement et sa réforme à l’âge classique”* – *International Conference,* Paris, February 2005.
* ’The Problem of Conscience and Order in the Amour-pur Debate’. *The Concept of Love in Modern Philosophy: Spinoza to Kant – Conference organised by Vlaams Academisch Centrum voor Wetenschappen en Kunsten (Flemish Academic Center for Science and the Arts),* Brussels, May 2005.
* ’Descartes on Free Will and Temporality’. *Philosophical Problems in Historical Context – Conference organised by the Departement of Philosophy, Central European University,* Budapest, May 2009.
* ’Visual Perception and the Cartesian Concept of Mind’ – *Congress of the Eastern Division of the American Philosophical Association (APA),* New York, Hotel Marquis Marriott, December 2009.
* ’Affectivity and the Meaning of Sensations: the Case of Mme Guyon’. *Philosophizing Women in the Affect Theories of the Late 17th and Early 18th Centuries.* – *Conference organized by the ELTE University, Budapest.* February 2012.
* The Logic of Creation in Leibniz and Late Scholasticism. *Finno–Hungarian Seminar in Early Modern Philosophy.* Budapest, May 2009. The Logic of Creation in Leibniz and Late Scholasticism. *Finno – Hungarian Seminar in Early Modern Philosophy. Conference organised by the Departement of Philosophy, Central European University,* 15–16. November 2013. CEU.
* ’Malebranche et Arnauld sur l’enjeu théologique du débat concernant la nature des idées.’ Apologie, théologie et religion au 17e et 18e siècle. *École Normale Supérieur de Lyon,* 28. séptembre 2013.
* The Logic of Creation in Leibniz and Late Scholasticism. *Finno – Hungarian Seminar in Early Modern Philosophy.* 15–16. November 2013. CEU.
* Descartes and Leibniz on Real Presence and Physical Changes. *Understanding Matter: Philosophical Perspectives.* Palermo 4. November 2014.
* Religious Experience and the Problem of Representation in the *amour pur* Debate. Elhangzott a *Philosophies of Christianity – New Ways in Philosophy of Religion.* Budapest PPKE BTK 27. June 2015.
* *The Concept of Memory and the Unity of Descartes’s World.* Elhangzott a *Philosophie et science : unité et pluralité à l’âge classique.* Colloque organisé par le Département de Philosophie de l’Université de Szeged et le Centre Universitaire Francophone de Szeged. 20 November 2015.
* Virtual Reflection – Some Notes on the Early Modern Concept of Consciousness. *Humboldt-Universität zu Berlin, Institut für Philosophie (Theoretische Philosophie) Abendvortrag CENTRAL-Kolleg „Consciousness in Medieval and Early Modern Philosophy”. TOPOI keynote lecture.* 18. December 2017.